

Notice of Public Meeting
PERSHING COUNTY BOARD OF COMMISSIONERS

SPECIAL TOWN HALL MEETING

Pershing County Community Center, 820 6th St., Lovelock, NV
Wednesday, May 18, 2016

All items on this agenda are approximate.
Consideration of items may require more or less time than is scheduled.
Items assigned times will not be discussed prior to their assigned times.
*Items so marked may have formal action taken on them.

6:00 p.m.

- 1. Public Input: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
- 2. The meeting will focus on discussion and comments related to **mining, mineral, ranching, livestock grazing, wilderness, wildlife and other special interests** affected by the proposed Wilderness Lands Bill (Pershing County Economic Development and Conservation Act). Specific topics of discussion and comment will include, but are not limited, to the following: Disposal of Specified BLM Lands; Disposition of Proceeds; Authorized Land Conveyances; Conveyance of Specified BLM Lands to Pershing County (Unionville Cemetery); Designation of Specified Wilderness Areas; and Release of Selected Wilderness Study Areas.
- 3. Public Input: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person)

NOTICE TO PERSONS WITH DISABILITIES
Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING
This Agenda is posted at the following locations:
Lovelock City Hall Pershing Co. Admin. Bldg. Pershing Co. Library
Lovelock Post Office Courthouse Entrance Pe. Co. Community Center
www.pershingcounty.net Pershing County Library notice.nv.gov
MEETING DATE: Tuesday, May 17, 2016
DATE POSTED: May 12, 2016, 2016
POSTED BY: _____
Karen T. Wesner, Administrative Assistant

